

Solemnity of our Lord Jesus Christ

Feast of Christ the King

Nov 22, 2020

With this Feast of Christ the King, we come to the end of this Liturgical Year. This letter to the Ephesians attempts to explore the Trinitarian relationship that Jesus has with God, the Father.

At the beginning of this reading Paul simply declares that Christ has been raised from the dead. Imagine hearing this for the first time.

Then Paul continues: "For since death came through a man, [namely Adam, as our first couple broke the relationship they had with God, therefore Redemption], "the resurrection of the dead came also through man. [Jesus] "For just as in Adam all die, so too in Christ shall all be brought to life,"

There needed to be a man who could restore what God the Creator had originally intended to be. We humans are made in the "image of God" This "restoration" of God's original plan could only be completed by His Son, the God-Man, Jesus.

In Matthew's Gospel we have an anticipation of the End of the Story.

"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another"

There will be an assessment.

There will be an evaluation, or shall we call it judgement. As the sheep and the goats are separated, we too will be judged by our actions.

Yes, it is only proper that we humans be held accountable. How have we contributed to "the way things are? What have we done to build up or breakdown the kingdom of God?